



# State of New Jersey

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

OFFICE OF THE COMMISSIONER

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**PHILIP D. MURPHY**

*Governor*

**TAHESHA L. WAY**

*Lt. Governor*

**SHAWN M. LATOURETTE**

*Commissioner*

December 16, 2024

Tahesha Way  
Secretary of State  
33 West State Street  
P.O. Box 300  
Trenton, New Jersey 08625

Dear Secretary Way:

The next meeting of the New Jersey Marine Fisheries Council will be held on **Thursday, January 9, 2025 at 5:00 p.m.** The meeting will take place in-person at the Atlantic County Library, 306 E. Jimmie Leeds Rd, Galloway, NJ 08205. The meeting will also be made available by webinar. Log in instructions for the virtual component will be posted to the NJ Marine Fisheries Council webpage (<https://dep.nj.gov/njfw/councils-and-committees/marine-fisheries-council/meetings/>) at least three days prior to the meeting. To the extent known at this time, the agenda is as follows.

1. Roll Call / Compliance with OPMA
2. Approval of Minutes – November 2024 and December 2024 meetings
3. Enforcement Report
4. Shellfish Council Reports
5. Legislative/Regulatory Report
6. Atlantic States Marine Fisheries Commission Report
7. Mid-Atlantic Fishery Management Council Report
8. Marine Fisheries Bureau Report
9. Committee Reports – Executive Committee
10. Regulatory Actions
11. Old Business
12. New Business
13. Public Comment
14. Date of Next Meeting – Thursday, March 6, 2025; 5:00 PM; Stafford Twp Fire Co, 133 Stafford Ave, Manahawkin, NJ, 08050.

Under the authority N.J.S.A. 13:1B-30 et. seq., this letter is to comply with P.L. 1975, c. 231, and enclosed is one copy for filing and one copy for posting.

Sincerely,

David M. Golden

Assistant Commissioner

- c. Newark Star Ledger, State House, Trenton, New Jersey  
The Press (Atlantic City), State House, Trenton, New Jersey

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